



# Solar Water Heating

## Renewable Resource Fund Grant Application

\_\_\_ Class A \_\_\_ Class B

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**Member-Owner:** \_\_\_\_\_ **Account No.** \_\_\_\_\_

**Phone Number (H):** \_\_\_\_\_ - \_\_\_\_\_ **(W):** \_\_\_\_\_ - \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Installation Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address (if different than above):** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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**Contractor/Installer:** \_\_\_\_\_

**Contractor License Number:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ - \_\_\_\_\_ **Fax:** \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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### **System Characteristics**

**New Construction** \_\_\_\_\_ **Existing Home/Business** \_\_\_\_\_ **Replacement** \_\_\_\_\_

**SRCC OG-300 Reference No.:** \_\_\_\_\_ **SRCC OG-300 Estimated Annual Energy Savings:** \_\_\_\_\_

**System Configuration:** **Drain Back:** \_\_\_\_\_ **Thermosyphon:** \_\_\_\_\_ **Glycol:** \_\_\_\_\_

**Collector Manufacturer:** \_\_\_\_\_ **Model:** \_\_\_\_\_

**Total Collector Area:** \_\_\_\_\_ ft<sup>2</sup> **Collector Orientation:** \_\_\_\_\_ **Collector Tilt/Slope:** \_\_\_\_\_ degrees

**Tank Manufacturer:** \_\_\_\_\_ **Volume:** \_\_\_\_\_ gallons **Model:** \_\_\_\_\_

**Auxiliary Tank Manufacturer:** \_\_\_\_\_ **Volume:** \_\_\_\_\_ gallons **Model:** \_\_\_\_\_

**Controller Manufacturer:** \_\_\_\_\_ **Model:** \_\_\_\_\_

**Pump Brand:** \_\_\_\_\_ **Model:** \_\_\_\_\_

**Heat Exchanger:** \_\_\_\_\_ **Model:** \_\_\_\_\_

**Number of people in household:** \_\_\_\_\_

**Fuel Used for Old Water Heating System:** **Electric** \_\_\_\_\_ **Natural Gas** \_\_\_\_\_ **Propane** \_\_\_\_\_ **Other** \_\_\_\_\_ **None** \_\_\_\_\_

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**System Costs**

Material: \$ \_\_\_\_\_ Labor: \$ \_\_\_\_\_  
Permits/Fees: \$ \_\_\_\_\_ Engineering/Design: \$ \_\_\_\_\_  
Other: \$ \_\_\_\_\_ TOTAL Cost: \$ \_\_\_\_\_

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**Grant Calculation**

1. Total System Costs.....\$ \_  
2. Ineligible Costs.....(\$ )  
3. Other Incentives (source.....).....(\$ )  
4. Sum of Reductions (add line 2 and 3).....\$ \_  
5. Total Costs (line 1 minus line 4).....\$ \_  
6. Rebate Multiplier..... x 20%  
7. Less Prior Grants Awarded/Received.....\$ \_  
8. Amount of Grant Requested.....\$ \_\_\_\_\_

**Maximum Grant; Water Heater Only: Class A = \$3,000, Class B = \$7,500**

**Integrated Heating: Class A = \$5,000, Class B = \$7,500**

**Total Combined Grant Limit: \$7,500**

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**Declaration**

*I understand and agree that: 1) the information provided in this form is true and correct to the best of my knowledge, 2) the site of installation is located in the DEC service territory, 3) the State of Delaware and its agents provide no warranty for system components, installation, performance, or operation, 4) DEC and its agents provide no warranty for system components, installation, performance, or operation, 5) all warranties are provided by manufacturer's and installing contractor, and 6) the purchaser has received a copy of this form.*

**Member-Owner****Installation Contractor**

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_  
Date: \_\_\_\_\_ Date: \_\_\_\_\_

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**Mail, Email or Fax this Application to:**

**Green Energy Program Planner**  
Division of Energy & Climate, DNREC  
1203 College Park Drive, Suite 101  
Dover, Delaware 19904  
Tel: 302-735-3480; Fax: 302-739-1840  
DNREC\_GreenEnergyProgram@state.de.us

